MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING DECEMBER 19, 2023 BEGINNING AT 6:00 P.M.

| ALDERMEN | | | | | | | |
|------------------|---------------|------------------|-------------------|---------------|---------------------|-----------------|-------------|
| Mayor | Ward 1 | Ward 2 | Ward 3 | Ward 4 | Ward 5 | Ward 6 | At Large |
| Allen Latimer | Mike Guice | Tommy Bledsoe | Jackie Bostick | Dave Young | LaShonda Johnson | Robby DuPree | Danny Klein |

Meeting Called To Order

Invocation:

Pledge of Allegiance:

Roll Call

Mayor Allen Latimer Alderman Bledsoe Alderman Young

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for December 5, 2023 Mayor and Board of Aldermen meeting.
- B. Request to approve the 2024 concession contract with Michael Holland, DBA Mad Concession in the amount of \$8,000.00 to be paid to the City for the 2024 year.
- C. Request to approve the 2024 contract with I-55 Sports Productions for umpires/referees in the Parks Department.
- D. Approval of sponsorship of the FCA Prayer Breakfast February 29, 2024 for \$650.00 and Community Foundation of Northwest Mississippi event January 20, 2024 not to exceed \$3,200 to be paid with hotel/motel tax proceeds, finding that said events/organizations promote the attributes of the City and/or promote the City's tourism and economic development.
- E. Request to approve travel and/or training expenses to Jackson, MS for the MML Mid-Winter Conference Jan 9-11, 2024 for Alderman DuPree, Alderman Young, and City Attorney Billy Campbell (via zoom meeting).
- F. Request approval for repair of backflow preventer and reroute drain in City Hall in the amount of \$4,460.00 to be completed by Upchurch Industrial.
- G. Request approval for repair of leak in lobby ceiling at City Hall in the amount of \$2,616.00 to be completed by Upchurch Industrial.
- H. Request to hire C. Wilton for seasonal contract work in the Parks Department at \$10.00 per hour effective December 20, 2023.
- I. Request to hire J. Smally as Park Laborer at \$15.00 per hour plus benefits effective January 7, 2024.
- J. Approve leave of absence for Employee #590 through end of February 2024.
- K. Request to approve ADDED hardware purchase in the amount of \$7,749.00 from Howard Technology Solutions for new security system installed during

- renovations to City Hall previously approved (8/1/23 BOA meeting) in the amount of \$47,191.00.
- L. Request to increase stipend pay for B. Turnmire in the amount of \$200.00 annually for Haz Mat Tech I effective December 24, 2023.
- M. Resignation of Officer D. Harris effective December 11, 2023.
- N. Request to hire C. Briggs as P1 in the Police Department at a rate of \$25.47 plus benefits effective December 19, 2023.
- III. Claims Docket
- **IV.** Special Guests/ Presentations
 - A. Michael Barnard SPOA- via zoom
- V. Planning
- VI. New Business
 - A. Resolution for cleaning private property.
 - B. Discussion of new animal shelter project.
 - C. Request approval to approve payment of Pay Application #4 to Murphy & Sons, Inc. in the

amount of \$208,724.50 for City Hall Renovation Project.

- VII. Citizen Remarks
- VIII. Mayor / Alderman Correspondence
- IX. Department Head Correspondence
- X. Engineer Correspondence
- **XI.** City Attorney Correspondence
- XII. Executive Session
- XIII. Adjourn

December 19, 2023

Be it remembered that the meeting of the Mayor and Board of Aldermen of the City of Horn Lake, Mississippi was held on December 19, 2023 beginning at 6:00 p.m., it being the said time and place for conducting the meeting.

When and where the following were present: Mayor Latimer, Alderman Klein, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, Alderman Young, Steven Boxx, Public Works Director, Nikki Pullen, Police Chief, David Linville, Fire Chief, Drew Coleman, Parks and Rec Director, Andrew Hockensmith, Interim Planning Director, Vince Malavasi, City Engineer, Julie Valsamis, Deputy City Clerk, and Billy Campbell, City Attorney.

Absent: Alderman Bledsoe.

Order # 12-07-23

Order to approve Municipal Docket

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Municipal Docket as presented.

Said motion was made by Alderman Guice and seconded by Alderman Bostick.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman DuPree, and Alderman Young.

| Nays: None. | | |
|---------------------------|------------------------|--|
| Absent: Alderman Bledsoe. | | |
| So ordered this 19th o | day of December, 2023. | |
| | | |
| Attest: | Mayor | |
| CAO/City Clerk Seal | | |

Order #12-08-23

Order to approve Consent Agenda

Be It Ordered:

By the Mayor and Board of Aldermen to approve the Consent Agenda items A-N.

- A. Approval of minutes for December 5, 2023 Mayor and Board of Aldermen meeting.
- B. Request to approve the 2024 concession contract with Michael Holland, DBA Mad Concession in the amount of \$8,000.00 to be paid to the City for the 2024 year.
- C. Request to approve the 2024 contract with I-55 Sports Productions for umpires/referees in the Parks Department.

- D. Approval of sponsorship of the FCA Prayer Breakfast February 29, 2024 for \$650.00 and Community Foundation of Northwest Mississippi event January 20, 2024 not to exceed \$3,200 to be paid with hotel/motel tax proceeds, finding that said events/organizations promote the attributes of the City and/or promote the City's tourism and economic development.
- E. Request to approve travel and/or training expenses to Jackson, MS for the MML Mid-Winter Conference Jan 9-11, 2024 for Alderman DuPree, Alderman Young, and City Attorney Billy Campbell (via zoom meeting).
- F. Request approval for repair of backflow preventer and reroute drain in City Hall in the amount of \$4,460.00 to be completed by Upchurch Industrial.
- G. Request approval for repair of leak in lobby ceiling at City Hall in the amount of \$2,616.00 to be completed by Upchurch Industrial.
- H. Request to hire C. Wilton for seasonal contract work in the Parks Department at \$10.00 per hour effective December 20, 2023.
- I. Request to hire J. Smally as Park Laborer at \$15.00 per hour plus benefits effective January 7, 2024.
- J. Approve leave of absence for Employee #590 through end of February 2024.
- K. Request to approve a change order increasing the security hardware purchase from Howard Technology Solutions (initially approved in Board Order # 08-02-23 (u)) in the amount of \$7,749.00 for the City Hall Renovation Project, finding the additional cost/equipment is necessary and incidental to the completion of the project as originally bid, is not outside the scope of the original contract, is commercially reasonable, and that the issuance of the change order for the additional cost/equipment is not being made to circumvent the public purchasing statutes.
- L. Request to increase stipend pay for B. Turnmire in the amount of \$200.00 annually for Haz Mat Tech I effective December 24, 2023.
- M. Resignation of Officer D. Harris effective December 11, 2023.
- N. Request to hire C. Briggs as P1 in the Police Department at a rate of \$25.47 per hour plus benefits effective December 19, 2023.

Said motion was made by Alderman Bostick and seconded by Alderman Young. A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Guice, Alderman Bostick, Alderman Johnson. Alderman DuPree, and Alderman Young.

Nays: None.

Absent: Alderman Bledsoe.

So ordered this 19th day of December 2023.

| Mayor |
|-------|
|-------|

| Attest: | |
|----------------|--|
| CAO/City Clerk | |
| Seal | |

CONCESSION OPERATIONS AGREEMENT

THIS AGREEMENT is made and entered into this 19th day of December 2023, by and between the CITY OF HORN LAKE, MISSISSIPPI, a municipal corporation (hereinafter "City"), and Michael Holland d/b/a MAD CONCESSION (hereinafter referred to as "Concessionaire").

WHEREAS, City owns three concession facilities located at Latimer Lakes Park and desires to contract for the operation of said facilities; and

WHEREAS, Concessionaire desires to operate said facilities to provide food and drink services to patrons of Latimer Lakes Park.

NOW, THEREFORE, for and in consideration of the payments and conditions hereinafter described, City and Concessionaire do mutually agree as follows.

Operation/Hours. Concessionaire shall be solely responsible for complete operation 1. of the three concession facilities located at Latimer Lakes Park for all youth recreational baseball and football games and youth baseball tournaments. The youth recreational baseball program runs from April to June, with games held on Monday, Tuesday, and Thursday evenings. The youth football program runs from September to November, with games held on Saturdays and during the week at various times. Youth baseball tournaments are held on Fridays through Sundays, beginning in February, and ending in October. (See Tournament Schedule posted at hornlakeparks.com and hornlake.org). The youth recreational fall baseball program runs from August to October, with games held on Monday and Tuesday evenings. Some special events held at Latimer Lakes Park may also require one or more of the concession stands to be open; as much advance notice as possible of special events will be provided to the Concessionaire. Hours of operation may vary based upon seasons, weather, and the scheduled activity. However, minimum hours of operation shall be from 30 minutes prior to the beginning of the scheduled activity until the conclusion of the scheduled activity.

Concessionaire's Operational Obligations.

- (a) Concessionaire agrees to operate the concession facilities in such a manner that they are open to the general public for the hours and games/events referenced in the preceding paragraph. Concessionaire shall not discriminate nor refuse to sell to any person on account of gender, age, race, creed, national origin, religion, handicap, or citizenship.
- (b) Concessionaire shall provide all menu items at its expense and shall serve quality food and drinks to meet the needs of the visiting public. Menu items, such as pizza, hamburgers, hot dogs, fries, nachos, and other snacks shall be offered at competitive prices. Beverages shall include sodas, juice drinks, tea, lemonade, sports drinks, and bottled water. All menu prices must be submitted to the City

Parks Director for approval prior to any product sales. Beer, wine, alcohol, and energy drink sales are not permitted.

- (c) Concessionaire shall comply with all local, state, and federal laws and all ordinances and other governmental permits, rules, and regulations, including all Mississippi Department of Health rules, codes, and regulations. Concessionaire shall obtain all permits, certifications, and inspections required to operate the concession facilities in order to sell food and drinks.
- (d) Concessionaire shall provide all labor, supervision, training, equipment (less the equipment provided by the City as outlined in Attachment 1), and supplies necessary to operate the concession facilities. Concessionaire will comply with all federal, state, and local laws related to minimum wage, social security, nondiscrimination, ADA, unemployment compensation, and workers' compensation. Concessionaire's personnel shall wear an identification badge or a uniform/clothing sufficient to identify said personnel's association with the Concessionaire. Prior to each youth baseball tournament, the City will communicate the number of teams entered in the tournament to the Concessionaire, so that the Concessionaire can plan accordingly for the appropriate and sufficient amount of labor, equipment, supplies, and menu items needed for the tournament.
- (e) Concessionaire shall comply with any and all of the City's exclusive license agreements; none at this time.
- (f) The concessionaire shall collect sales tax on all sales and remit it directly to the Mississippi Department of Revenue.

Concessionaire's Maintenance Obligations.

- (a) The concessionaire shall be responsible for keeping the concession facilities and the area immediately surrounding the concession facilities in a neat, clean, and sanitary condition at all times. Brooms, mops, and other janitorial supplies are the responsibility of the Concessionaire. The Concessionaire will be responsible for securing the concession facilities. The Concessionaire will be responsible for inspecting the concession facilities and the area immediately surrounding the facilities on a daily basis to ensure that they are in a safe and non-hazardous condition.
- (b) Concessionaire shall be allowed to use the City's existing equipment in the concession facilities (as outlined in Attachment 1), but will be responsible for the maintenance, repair, and care of such equipment during the term of the agreement. If any City equipment becomes inoperable, and repair is not economically feasible, the City will be responsible for the replacement of such equipment, provided it is not the result of any negligent act or omission of the Concessionaire or its personnel. Any additional equipment necessary for the

operation of the concession facilities must be provided by the Concessionaire (and maintained, repaired, and/or replaced by the Concessionaire).

4. <u>City Obligations</u>. The City will:

- (a) Provide all necessary utility services to the concession facilities;
- (b) Be responsible for any and all repairs to the physical concession buildings; except for any repairs resulting from any negligent act or omission of the Concessionaire, in which case the Concessionaire shall be responsible for the repair(s);
- (c) Provide one set of keys to the concession facilities to the Concessionaire;
- (d) Enforce the rule of not allowing coolers (other than one team cooler) or outside food or drinks in Latimer Lakes Park during youth baseball tournaments, unless approved by both the Parks Director and Concessionaire; and
- (e) Endeavor to prohibit teams from cooking/grilling in Latimer Lakes Park, unless approved by both the Parks Director and Concessionaire.
- 5. Term of Contract. The term of this agreement will be for one full calendar year commencing on January 1, 2024, and expiring on December 31, 2024. The term may be extended and/or the agreement may be renewed at the discretion of the parties.
- 6. <u>Concessionaire's Payment Obligations</u>. Notwithstanding the term of this agreement, Concessionaire shall pay to the City \$4,000.00, on or before June 15th, 2024 for first payment. Second payment shall be paid to the City \$4,000.00, on or before September 15th, 2024. The total amount of all payments is \$8,000.00.
- 7. <u>Fixtures/Alterations</u>. Concessionaire shall not install any fixtures or make any major alterations, additions or improvements to the concession facilities without first having the written consent of the City. At the end of the term of this agreement, all fixtures installed at the concession facilities shall become the property of the City; however, at the City's option, Concessionaire may remove its fixtures, provided removal can be accomplished without damage to the facilities. Concessionaire will not in any manner deface, damage, or injure the concession facilities, and will pay the cost of repairing any damage or injury done to said facilities, or any part thereof, by Concessionaire's personnel.

Insurance.

Without limiting Concessionaire's indemnification obligations, Concessionaire shall procure and maintain, at its sole cost and for the duration of this contract, insurance coverage as provided below, against all claims for injuries against persons or

damages to property which may arise from or in connection with the performance of the work hereunder by Concessionaire, its agents, representatives, employees, and/or subcontractors.

Insurance Coverage Required:

The policies and amounts of insurance required hereunder shall be as follows:

- (a) General Liability (including premises and operations, contractual liability, personal injury): One Million Dollars (\$1,000,000.00) single limit, per occurrence. If commercial general liability insurance or other form with a general aggregate limit is used, either the general aggregate shall apply separately to this project/contract, or the general aggregate limit shall be two times the occurrence limit.
- (b) Automobile Liability (including owned, non-owned, leased, and hired autos): One Million Dollars (\$1,000,000.00), single limit, per occurrence for bodily injury and property damage.
- (c) Workers' Compensation: Workers Compensation Insurance in an amount required by the laws of the State of Mississippi.

General Requirements:

- (a) General Liability and Automobile Liability shall name the City, and its officers, officials, employees, agents, representatives, and volunteers (collectively hereinafter "City and City Personnel") as additional insureds and contain no special limitations on the scope of protection afforded to City and City Personnel. All insurance provided hereunder shall include the appropriate endorsements.
- (b) Shall be "occurrence" rather than "claims made" insurance.
- (c) Shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (d) Shall be endorsed to state that the insurer shall waive all rights of subrogation against City and City Personnel.
- (e) Shall be written by good and solvent insurer(s) authorized to do business in the State of Mississippi.
- (f) Shall be endorsed to state that coverage shall not be suspended, voided, cancelled, reduced in coverage or in limits, non-renewed, or materially changed for any reason, without thirty (30) days prior written notice thereof given by the insurer to City by U.S. mail, or by personal delivery, except for nonpayment of premiums, in which case ten (10) days prior notice shall be provided.

- (g) Any deductibles or self-insured retentions must be declared to and approved by City prior to the execution of the contract by City; and
- (h) Concessionaire shall furnish City with certificates of insurance demonstrating the coverage required prior to any commencement of work to be completed.

Certificates shall be mailed to:

City Clerk City of Horn Lake 3101 Goodman Road Horn Lake, Mississippi 38637

Workers' Compensation Insurance:

In the event Concessionaire has no (or fewer than five (5) (See Miss. Code Ann. § 71-3-5)) employees requiring Concessionaire to provide Workers' Compensation Insurance, Concessionaire shall so certify to the City in writing prior to work commencement. City and City Personnel shall not be responsible for any claims in law or equity occasioned by failure of the Concessionaire to comply with this section or with the provisions of law relating to Workers' Compensation.

9. <u>Indemnification</u>. Concessionaire shall defend, and hold City and City Personnel harmless from and against any and all actions, suits, claims, demands, judgments, attorney's fees, costs, damages to persons or property, losses, penalties, obligations, expenses or liabilities (herein "claims" or "liabilities") that may be asserted or claimed by any person or entity arising out of the willful or negligent acts, errors or omissions of Concessionaire, its employees, agents, representatives or subcontractors in the performance of any tasks or services for or on behalf of City, whether or not there is concurrent active or passive negligence on the part of City and/or City Personnel, but excluding such claims or liabilities arising from the sole active negligence or willful misconduct of City or City Personnel. In connection therewith:

Concessionaire shall defend any action or actions filed in connection with any such claims or liabilities, and shall pay all costs and expenses, including attorney's fees incurred in connection therewith.

Concessionaire shall promptly pay any judgment rendered against City or any City Personnel for any such claims or liabilities.

In the event City and/or any City Personnel is made a party to any action or proceeding filed or prosecuted for any such damages or other claims arising out of or in connection with the negligent performance or a failure to perform the work or activities of Concessionaire, Concessionaire shall pay to City any and all costs and expenses incurred by City or City Personnel in such action or proceeding, together with reasonable attorney's fees and expert witness fees.

Concessionaire also agrees to indemnify, defend, and hold harmless the City from any claims for work performed or materials furnished to the concession facilities or to any structure, improvement or fixture thereon, at the insistence or request of Concessionaire or its agent or employee. Further, the City shall not be liable or responsible for any loss or damage to Concessionaire's property, inventory, or person occasioned by theft, fire, or act of God.

- Assignment. The parties agree that this Agreement shall not be assignable or sublet without City's written consent.
- Inspection. The parties agree that the City shall have the right to inspect the
 concession facilities at any time to evaluate the condition of the facilities and
 compliance with this agreement.
- 12. <u>Termination</u>. This agreement may be terminated in any one of the following ways, which will not be exclusive, but will be cumulative with any other remedies provided by law or equity:
 - (a) <u>Force Majeure</u>. This agreement shall be considered terminated if any act of the federal, state, or local government, act of war, or act of God prevents the parties from fulfilling their obligations under this agreement. No damages shall be allowed to either party because of such termination.
 - (b) Termination for Concessionaire's Breach. If Concessionaire should fail to perform or comply with any of the obligations of this agreement and if the nonperformance/noncompliance shall continue for a period of 15 days after notice is given by the City, then the City may terminate this agreement. In the event of such termination, and the City is forced to contract with another person/entity and/or hire City employees for concession operations, then Concessionaire agrees to reimburse the City its lost revenue, if any, between the new agreement/hires and this agreement. Concessionaire acknowledges and agrees that any reimbursement required hereunder is in the nature of liquidated damages and not a penalty. Additionally, in the event of such termination, Concessionaire shall be liable to the City for any and all damages the City may suffer as a result of Concessionaire's breach of this agreement, including, but not limited to indirect, special, incidental, and/or consequential damages.
 - (c) <u>Termination for City's Convenience</u>. City may, at its sole discretion, terminate this agreement for its convenience at a time earlier than the specified termination date of this agreement. City agrees to pay to Concessionaire the reasonable value of any improvements, structures, or fixtures constructed thereon at the time of such termination of this agreement. At City's option, Concessionaire may be allowed or required to remove any portion of said improvements, structures, or fixtures located on/within the concession facilities, and City shall not be liable to

Concessionaire for any consequential or other damages except as expressly provided herein.

13. <u>Notices.</u> The parties hereto agree that any notices required by or given under this agreement shall be in writing and delivered in person; transmitted by first class, postage prepaid; or by electronic mail as follows:

City:

City of Horn Lake Attention: Mayor or City Administrator 3101 Goodman Road Horn Lake, Mississippi 38637 mayor@hornlake.org

Concessionaire:
Michael Holland
Mad Concession
5646 Stone Street
Olive Branch, MS 38654

- Attorney's Fees. If any legal action is necessary to enforce or interpret the provisions
 of this Agreement, the prevailing party shall be entitled to attorney's fees and costs.
- Independent Contractor. Concessionaire agrees that it is an independent contractor and that neither it nor its agents or employees shall be considered employees of the City.
- 16. Severability. If any clause or provision of this agreement is illegal, invalid, or unenforceable under present or future laws effective during the term of this agreement, then and in that event, it is the intention of the parties hereto that the remainder of this agreement shall not be affected thereby, and it is also the intention of the parties to this agreement that in lieu of each clause or provision of this agreement that is illegal, invalid, or unenforceable, there be added as a part of this agreement a clause or provision as similar in terms to such illegal, invalid, or unenforceable clause or provision as may be possible and be legal, valid and enforceable.
- 17. <u>Entire Agreement</u>. This agreement constitutes the entire agreement between the parties and may be amended only by written amendment of this agreement.
- 18. Personal Guaranty: In order to induce the City to enter into this agreement with the Concessionaire, Michael Holland, individually, through his signature below, absolutely and unconditionally guarantees to the City the full and prompt payment when due of the payments provided for herein, excluding only monthly payments provided by paragraph 6 coming due subsequent to any termination of this agreement.

IN WITNESS WHEREOF, the parties hereto have entered into this agreement the date and year first above written.

| CONCESSIONAIRE: |
|--|
| Michael Holland d/b/a MAD CONCESSION, |
| Ву: |
| Print Name: |
| Title: |
| Mochael Holland, Individually |
| CITY OF HORN LAKE, MS |
| By:Allen B. Latimer, Mayor |



2024 Contract with I-55 Sports Productions

I-55 Sports Productions will provide the following:

Baseball

Tournament Umpires Recreational (League) Umpires UIC (Onsite)

Recreational City Basketball

Referees

Scorekeepers

Gym Supervisor

Recreational City Football

Referees

Clock Operator

Administrative fee (per game scheduled)

Total per game cost \$26.25

Minimum Guarantee

At any time game officials are only needed for one game, a one and a half rate will be billed for that game

Weather Guarantee

UIC, in coordination with Sports Director, will make every attempt to contact umpires before arriving at the fields to inform them of weather delays or cancelations. In case of a rainout, umpires onsite with receive 1 game fee.

Billing from I-55 Sports will be listed by date, type (Recreational/Tournament) game, age group, number of games, UIC and scheduling fees. Billing will be given to Director on Monday, no later than 12:00pm, 8 days before the Horn Lake

Board meeting on the 1st and 3rd Tuesday of each month.

Official requirements:

All officials are to have acquired a background check within 365 days of their first day of work in calendar year 2024. Background checks included are completed by, but not limited to, Averity (through I-55 Sports) and checks via MHSAA, TSSAA, ARHSAA, or any other school approved provider.

Verification of background checks and verification will be the responsibility of I-55 Sports Productions.

I-55 Sports is also committed to upholding game official education and training required for all umpires as a part of the "SafeSport Authorization Act" (Senate Bill 534 2017).

| Scheduled from January 1st,2024 to December 31,202 Billing rates per attachment. | 24, for tournament and recreational city sports. |
|--|--|
| I-55 Sports Productions | Eric A Coleman |
| | Park Director |

Date



Attachment (1)

2024 Game Rates

Tournament Baseball (USSSA)
Coach Pitch \$80.00 per game

- 1:05 time limit

9-12 \$120.00 per game

- 1:20 time limit

13-14 \$130.00 per game

- 1:30 time limit

Emergency \$55.00 per game
Onsite UIC \$30.00 per hour

Tournament Baseball (Dizzy Dean)

- Time limits are mandated by Dizzy Dean

Coach Pitch \$80 per game 9-12 \$130.00 per game 13-14 \$150.00 per game

Recreational Baseball

Coach Pitch \$70.00 per game

- 1:00 time limit

9-14 \$100.00 per game

1:20 time limit

Referees and Scorekeepers Per game \$120.00

Gym Supervisor \$300 per day/per gym

Recreational Football
Referees and Clock Operator
Per game \$270.00

Administrative Fee (per game scheduled)

Per Game \$26.25

| I-55 Sports Productions | Eric A Coleman |
|-------------------------|----------------|
| | Park Director |

Date



CITY OF HORN LAKE BOARD MEETING 1/2/2024

| | | Overtime |
|-------------------------|--------------|-------------|
| Department | 12/14/2023 | Amount |
| Animal Control | \$7,955.81 | \$1,007.85 |
| Judicial | \$13,600.26 | \$323.30 |
| Fire/Amb | \$154,134.23 | \$0.00 |
| Fire/Budgeted OT | \$0.00 | \$11,618.36 |
| Fire/Non Budgeted OT | \$0.00 | \$1,036.73 |
| Fire/ST Non Budgeted OT | \$0.00 | \$0.00 |
| Finance | \$15,890.71 | \$0.00 |
| Legislative | \$4,771.01 | \$0.00 |
| Executive | \$4,650.71 | \$0.00 |
| Parks | \$15,708.04 | \$108.12 |
| Planning | \$13,168.01 | \$78.75 |
| Police | \$152,660.60 | \$4,463.89 |
| Public Works - Streets | \$8,657.90 | \$85.55 |
| Public Works - Utility | \$32,595.78 | \$1,055.38 |
| Grand Total | \$423,793.06 | \$19,777.93 |



CITY OF HORN LAKE BOARD MEETING 12/19/2023

CLAIMS DOCKET RECAP D-121923 C-121923

| NAME OF FUND | TOTAL |
|---|-----------------------------|
| GENERAL FUND | \$524,261.05 |
| COURT COSTS | \$1,426.60 |
| EXECUTIVE | \$151.39 |
| LEGISLATIVE | \$786.65 |
| JUDICIAL | \$405.15 |
| FINANCIAL ADMIN | \$2,268.28 |
| PLANNING | \$2,724.74 |
| POLICE | \$33,880.43 |
| FIRE & EMS | \$56,147.81 |
| STREET DEPARTMENT | \$9,446.86 |
| ANIMAL CONTROL | \$4,958.52 |
| PARKS & REC | \$7,226.43 |
| PARK TOURNAMENT | \$0.00 |
| PROFESSIONAL EXPENSE | \$399,313.81 |
| DEBT SERVICES | \$5,524.38 |
| HEALTH INSURANCE | \$0.00 |
| BOND FUNDED CAP PROJECT EXPENSE | \$0.00 |
| LIBRARY FUND | \$2,176.66 |
| ECONOMIC DEVELOPMENT FUND | \$16,008.73 |
| UTILITY FUND | \$39,151.54 |
| TOTAL DOCKET VENDOR VENDOR NAME ORG DESC ACCOUNT DESC AMOUNT CHECK NO | \$581,597.98 K FULL DESC |

| 9,999 | PETER CAVANAUGH | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 106.93 | 718912 7 | UTILITY REFUND 22-1020200 |
|-------|-------------------------|---------------------------|--------------------------------------|----------|-------------|--|
| 1,702 | FLEETCOR TECHNOLOGIE | PLANNING | FUEL & OIL | 97.00 | 718911 0 | PLANNING 11/27 TO 12/3 |
| 4,457 | AT&T WIRELESS | POLICE | PROFESSIONAL SERVICES | 2,719.23 | 718911 7 | PHONE SERVICE |
| 1,702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | 849.86 | 718912 3 | FIRE 12/4 TO 12/10 |
| 1,702 | FLEETCOR TECHNOLOGIE | FIRE & EMS | FUEL & OIL | 857.10 | 718912 4 | FIRE 11/27 TO 12/3 |
| 1,356 | ATMOS ENERGY | FIRE & EMS | UTILITIES | 403.53 | 718912 2 | 6363 HWY 301 |
| 2,095 | WALLS WATER ASSOCIAT | FIRE & EMS | UTILITIES | 79.80 | 718911 9 | 6363 HWY 301 |
| 9,999 | NAPOLEON WARD | STREET DEPARTMENT | WAGES & SALARIES | 920.10 | 718910 7 | REPLACEMENT FOR PAYROLL 11/12 TO 11/25 |
| 1,702 | FLEETCOR TECHNOLOGIE | STREET DEPARTMENT | FUEL & OIL | 312.32 | 718912 6 | FUEL FOR UT AND ST 11/27 TO 12/3 |
| 1,356 | ATMOS ENERGY | ANIMAL CONTROL | UTILITIES | 133.21 | 718910 9 | 6410 CENTER ST E |
| 1,702 | FLEETCOR TECHNOLOGIE | PARKS & REC | FUEL & OIL | 74.83 | 718912 5 | FUEL FOR PARKS 11/27 TO 12/3 |
| 2,335 | STAPLES | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | 332.24 | 718911 2 | OFFICE SUPPLIES |
| 4,457 | AT&T WIRELESS | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 373.12 | 718911 6 | CLAIM AND DAMAGE |
| 4,457 | AT&T WIRELESS | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | 1,585.11 | 718911 7 | PHONE SERVICE |
| 1,356 | ATMOS ENERGY | ADMINISTRATIVE EXPENSE | UTILITIES | 1,593.29 | 718912 1 | 3101 GOODMAN RD W |
| 1,356 | ATMOS ENERGY | LIBRARY EXPENSE | UTILITIES | 471.66 | 718912 0 | 2885 GOODMAN RD W |
| 3,186 | THE SOUTHAVEN SAMARI | ECONOMIC DEVELOPMENT | PROMOTIONS | 5,000.00 | 718911 5 | SAMARITANS |
| 5,831 | HORN LAKE CHOIR | ECONOMIC DEVELOPMENT | PROMOTIONS | 5,000.00 | 718911 3 | HORN LAKE HIGH CHOIR |
| 6,279 | HORN LAKE HS DECA | ECONOMIC DEVELOPMENT | PROMOTIONS | 5,000.00 | 718911 4 | HORN LAKE DECA |
| 1,702 | FLEETCOR TECHNOLOGIE | UTILITY SYSTEM | FUEL & OIL | 312.32 | 718912 6 | FUEL FOR UT AND ST 11/27 TO 12/3 |
| 940 | HORN LAKE POSTMASTER | UTILITY SYSTEM | TELEPHONE & POSTAGE | 3,311.70 | 718910 6 | MAILING OF DECEMBER 2023 BILLING UTILITY |
| 379 | COAHOMA ELECTRIC POW | UTILITY SYSTEM | UTILITIES | 36.65 | 718911 8 | LAKE FOREST DR W |
| 379 | COAHOMA ELECTRIC POW | UTILITY SYSTEM | UTILITIES | 42.34 | 718911 8 | HICKORY CREST |
| 944 | HORN LAKE WATER ASSO | UTILITY SYSTEM | UTILITIES | 12.59 | 718911 1 | IRRIG WINDCHASE |
| 944 | HORN LAKE WATER ASSO | UTILITY SYSTEM | UTILITIES | 313.91 | 718911 1 | 6400 E. CENTER |
| 1,356 | ATMOS ENERGY | UTILITY SYSTEM | UTILITIES | 456.90 | 718910 8 | 6400 CENTER ST E |

| 9,999 | REI NATION LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 70.26 | 718922 3 | UTILITY REFUND 01-0097900 |
|-------|------------------------|--------------|--------------------------------------|-------|-------------|------------------------------|
| 9,999 | SHEETAL TIDWELL | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 70.26 | 718923 0 | UTILITY REFUND 01-0348300 |
| 9,999 | ALCAZA LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 18.61 | 718920 8 | UTILITY REFUND 02-0063400 |
| 9,999 | RS RENTAL II LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 70.26 | 718922 8 | UTILITY REFUND 04-0443400 |
| 9,999 | REI NATION LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 70.26 | 718922 4 | UTILITY REFUND 04-0508000 |
| 9,999 | JEAN COETZEE | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 23.31 | 718921 4 | UTILITY REFUND 10-0944200 |
| 9,999 | RAYMOND GAVIN GARZA | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 15.14 | 718922 2 | UTILITY REFUND 10-1004500 |
| 9,999 | JESSICA HOLLOWAY | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 70.26 | 718921 5 | UTILITY REFUND 12-0421500 |
| 9,999 | HERKIE WILLIAMS | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 70.26 | 718921 3 | UTILITY REFUND 21-2790500 |
| 9,999 | REI NATION LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 37.58 | 718922 5 | UTILITY REFUND 21-3600400 |
| 9,999 | DEBBARA CRAWFORD | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 35.21 | 718921 1 | UTILITY REFUND 21-5165100 |
| 9,999 | CHRISTIAN LEISE | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 70.26 | 718921 0 | UTILITY REFUND 21-8680200 |
| 9,999 | REI NATION LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 62.09 | 718922 6 | UTILITY REFUND 22-0021200 |
| 9,999 | PETER CAVANAUGH | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 13.07 | 718922 1 | UTILITY REFUND 22-1020200 |
| 9,999 | LYNN COLEBROOK | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 70.26 | 718921 9 | UTILITY REFUND 26-0253200 |
| 9,999 | REI NATION LLC | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 70.26 | 718922 7 | UTILITY REFUND 26-0305300 |
| 9,999 | MARY OR CLYDE BYNUM | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 93.06 | 718922 0 | UTILITY REFUND 31-0537600 |
| 9,999 | TRACY BURTON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 18.21 | 718923 3 | UTILITY REFUND 33-0060300 |
| 9,999 | SHARON R BROWN | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 35.21 | 718922 9 | UTILITY REFUND 33-0101200 |
| 9,999 | EARNEST SMITH | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 35.21 | 718921 2 | UTILITY REFUND 33-0118600 |
| 9,999 | SYBIL WALLS | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 35.21 | 718923 1 | UTILITY REFUND 54-7061100 |

| 9,999 | TIMOTHY TARR | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 35.21 | 718923 2 | UTILITY REFUND 57-6065300 |
|----------------|--|---------------------------------|--|--------------------|---|--|
| 9,999 | LISA HENSON | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 35.21 | 718921 8 | UTILITY REFUND 57-6646100 |
| 9,999 | KEN BILLMAN | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 65.00 | 718921 6 | UTILITY REFUND 98-0087300 |
| 9,999 | CHARLES CUNNINGHAM | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 65.00 | 718920 9 | UTILITY REFUND 99-0015200 |
| 9,999 | KIZZY WOOTEN | GENERAL FUND | DEPOSITS ON HOLD - COURT BONDS | 65.00 | 718921 7 | UTILITY REFUND 99-0152900 |
| 6,726 | LIPSCOMB & PITTS | EXECUTIVE | WORKMAN'S COMP INSUR | 71.39 | 718917 7 | WORKERS COMP |
| 2,606 | HUNT ROSS & ALLEN | EXECUTIVE | PROFESSIONAL SERVICES | 72.00 | 718917 2 | FEES AND EXPENSE JULY 2023 |
| 3,323 | CADENCE BANK | EXECUTIVE | TRAVEL & TRAINING | 8.00 | 718914 1 | CAR WASH |
| 6,726 | LIPSCOMB & PITTS | LEGISLATIVE | WORKMAN'S COMP INSUR | 72.65 | 718917 7 | WORKERS COMP |
| 2,606 | HUNT ROSS & ALLEN | LEGISLATIVE | PROFESSIONAL SERVICES | 72.00 | 718917 2 | FEES AND EXPENSE JULY 2023 |
| 3,323 | CADENCE BANK | LEGISLATIVE | TRAVEL & TRAINING-WD 4 | 321.00 | 718914 1 | HOTEL / ALDERMAN YOUNG / DUPREE |
| 3,323 | CADENCE BANK | LEGISLATIVE | TRAVEL & TRAINING-WD 6 | 321.00 | 718914 1 | HOTEL / ALDERMAN YOUNG / DUPREE |
| 6,726 | LIPSCOMB & PITTS | JUDICIAL | WORKMAN'S COMP INSUR | 189.15 | 718917 7 | WORKERS COMP |
| 2,606 | HUNT ROSS & ALLEN | JUDICIAL | PROFESSIONAL SERVICES | 216.00 | 718917 2 | FEES AND EXPENSE JULY 2023 |
| 6,726 | LIPSCOMB & PITTS | FINANCIAL ADMINISTRATIO N | WORKMAN'S COMP INSUR | 206.28 | 718917 7 | WORKERS COMP |
| 2,606 | HUNT ROSS & ALLEN | FINANCIAL ADMINISTRATIO N | PROFESSIONAL SERVICES | 2,016.00 | 718917 2 | FEES AND EXPENSE JULY 2023 |
| 1,005 | INTERNATIONAL INSTIT | FINANCIAL ADMINISTRATIO N | TRAVEL & TRAINING | 46.00 | 718917 3 | IIMC CONFERENCE |
| | | | | | | |
| 6,726 | LIPSCOMB & PITTS | PLANNING | WORKMAN'S COMP INSUR | 1,437.58 | 718917 7 | WORKERS COMP |
| 6,726 1,180 | | PLANNING PLANNING | | 1,437.58 161.70 | | WORKERS COMP NEW TIRE 6151 |
| • | PITTS | | COMP INSUR VEHICLE | · | 7 718917 | |
| 1,180 | PITTS MAGNOLIA TIRE DEBORAH A | PLANNING | COMP INSUR VEHICLE MAINTENANCE | 161.70 | 7 718917 9 718914 | NEW TIRE 6151 |
| 1,180 6,634 | PITTS MAGNOLIA TIRE DEBORAH A STORLEY HUNT ROSS & | PLANNING PLANNING | COMP INSUR VEHICLE MAINTENANCE UNIFORMS PROFESSIONAL | 161.70 15.00 | 7 718917 9 718914 6 718917 | NEW TIRE 6151 SHIRTS FOR CODE FEES AND EXPENSE |

| 4,624 | THE DISCOVERY GROUP | PLANNING | PROFESSIONAL SERVICES | 17.50 | 718919 8 | EMPLOYEE SCREENING |
|-------|-------------------------|----------|--------------------------|-----------|-------------|---|
| 3,323 | CADENCE BANK | PLANNING | TRAVEL & TRAINING | 388.51 | 718914 1 | BILLY SIMCO REIMBURSEMENT |
| 6,726 | LIPSCOMB & PITTS | POLICE | WORKMAN'S COMP INSUR | 19,070.13 | 718917 7 | WORKERS COMP |
| 1,041 | JIMMY GRAY CHEVROLET | POLICE | VEHICLE MAINTENANCE | 270.68 | 718917 5 | UNIT# 9363: MANIFOLD |
| 1,180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | 1,536.54 | 718917 9 | UNIT# 6640: 2 TIRES, BRAKES, R |
| 1,180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | 591.23 | 718917 9 | UNIT# 5988: STARTER, COOLANT T |
| 1,180 | MAGNOLIA TIRE | POLICE | VEHICLE MAINTENANCE | 815.64 | 718917 9 | UNIT# 4937: FUEL PUMP |
| 1,293 | MILLENNIUM PAINT & B | POLICE | VEHICLE MAINTENANCE | 3,087.65 | 718918 0 | INSURANCE CLAIM# FZD1172001 ON |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 7.64 | 718918 8 | UNIT# 5870: LUG NUT |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 75.15 | 718918 8 | UNIT# 5217: O/F, OIL |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 351.20 | 718918 8 | UNIT# 8406: COP COIL, SPARK PL |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 51.15 | 718918 8 | UNIT# 1391: O/F, OIL |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 59.48 | 718918 8 | UNIT# 0784: 175A MEGA FUSES, S |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 175.44 | 718918 8 | UNIT# 0784: HUB ASSEMBLY, SWAY |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 71.13 | 718918 8 | UNIT# 4464: O/F, OIL |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 9.25 | 718918 8 | UNIT# 9363: PUSHROD |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 51.15 | 718918 8 | UNIT# 9967: O/F, OIL |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 312.98 | 718918 8 | UNIT# 5170: NEW FUEL PUMP |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 67.98 | 718918 8 | UNIT# 9363: OIL |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 51.15 | 718918 8 | UNIT# 6091: O/F, OIL |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 51.15 | 718918 8 | UNIT# 6028: O/F, OIL |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 289.98 | 718918 8 | UNIT# 8134: BRAKE PADS & ROTORS FRONT AND REAR |
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 183.93 | 718918 8 | UNIT# 4937: VENT VALVE, COOLANT CANISTOR, ENGINE M |

| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 51.15 | 718918 8 | UNIT# 6088: O/F, OIL |
|-------|-------------------------|------------|----------------------------------|-----------|-------------|--|
| 1,518 | O'REILLY AUTO PARTS | POLICE | VEHICLE MAINTENANCE | 51.15 | 718918 8 | UNIT# 6086: OIL, O/F |
| 1,388 | MOTOROLA SOLUTIONS | POLICE | EQUIPMENT PARTS & SUPPLIES | 6.00 | 718918 2 | DUI MIC BATTERIES |
| 5,099 | EMERGENCY EQUIP PROF | POLICE | UNIFORMS | 166.00 | 718915 1 | ANDREW TAYLOR UNIFORM PANTS |
| 5,099 | EMERGENCY EQUIP PROF | POLICE | UNIFORMS | 495.00 | 718915 1 | ARCHIE- NEW HIRE UNIFORMS |
| 1,180 | MAGNOLIA TIRE | POLICE | FUEL & OIL | 636.00 | 718917 9 | UNIT# 0897: NEW TIRES |
| 1,180 | MAGNOLIA TIRE | POLICE | FUEL & OIL | 783.92 | 718917 9 | UNIT# 9967: NEW TIRES |
| 2,606 | HUNT ROSS & ALLEN | POLICE | PROFESSIONAL SERVICES | 216.00 | 718917 2 | FEES AND EXPENSE JULY 2023 |
| 2,685 | THOMSON WEST | POLICE | PROFESSIONAL SERVICES | 256.38 | 718920 0 | NOVEMBER 2023 WESTLAW |
| 6,775 | ANTHONY TATMAN | POLICE | PROFESSIONAL SERVICES | 25.00 | 718913 4 | PRE-HIRE TESTING CANDACE BRIGGS |
| 1,316 | МАСР | POLICE | TRAVEL & TRAINING | 100.00 | 718917 8 | MACP DUES - PULLEN |
| 6,514 | BTW DISTRIBUTORS | POLICE | MACHINERY & EQUIPMENT | 684.00 | 718913 8 | RADIO ANTENA CONNECTORS MIF BATTERIES CONCEALED A |
| 6,770 | BULLFROG CORNER | POLICE | MACHINERY & EQUIPMENT | 509.97 | 718913 9 | SHOOTING RANGE (3) SHOT TIMER |
| 6,726 | LIPSCOMB & PITTS | FIRE & EMS | WORKMAN'S COMP INSUR | 39,724.18 | 718917 7 | WORKERS COMP |
| 1,203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 149.36 | 718915 9 | EMS SUPPLIES |
| 1,203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 416.39 | 718915 9 | EMS SUPPLIES |
| 1,203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 16.44 | 718915 9 | EMS SUPPLIES |
| 1,203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 444.87 | 718915 9 | EMS SUPPLIES |
| 1,203 | HENRY SCHEIN, INC. | FIRE & EMS | MEDICAL SUPPLIES | 121.33 | 718915 9 | EMS SUPPLIES |
| 4,983 | PREMIER AIR PRODUCTS | FIRE & EMS | MEDICAL SUPPLIES | 87.53 | 718919 0 | EMS OXYGEN |
| 5,817 | BOUND TREE MEDICAL | FIRE & EMS | MEDICAL SUPPLIES | 267.34 | 718913 5 | EMS SUPPLIES |
| 78 | AMERICAN TIRE REPAIR | FIRE & EMS | VEHICLE MAINTENANCE | 1,159.48 | 718913 3 | R1 TIRES |
| 78 | AMERICAN TIRE REPAIR | FIRE & EMS | VEHICLE MAINTENANCE | 149.01 | 718913 3 | TIRE 107 |
| 1,180 | MAGNOLIA TIRE | FIRE & EMS | VEHICLE MAINTENANCE | 127.92 | 718917 9 | U2 OIL |
| 1,518 | O'REILLY AUTO PARTS | FIRE & EMS | VEHICLE MAINTENANCE | 7.43 | 718918 8 | FUEL FILTER E1 |

| 6,257 | LANDERS SOUTH | FIRE & EMS | VEHICLE MAINTENANCE | 3,776.87 | 718917 6 | U1 REPAIRS |
|-------|-------------------------|----------------------|--------------------------|----------|-------------|-----------------------------------|
| 926 | THE HOME DEPOT | FIRE & EMS | BUILDING & EQUIP MAINT | 14.66 | 718919 9 | TAPE |
| 926 | THE HOME DEPOT | FIRE & EMS | BUILDING & EQUIP MAINT | 51.71 | 718919 9 | STATION 1 |
| 1,518 | O'REILLY AUTO PARTS | FIRE & EMS | BUILDING & EQUIP MAINT | 5.99 | 718918 8 | TAPE |
| 5,218 | AMERICAN REFRIGERATI | FIRE & EMS | BUILDING & EQUIP MAINT | 490.00 | 718913 2 | STATION 3 SEMI ANNUAL MAINT. |
| 2,606 | HUNT ROSS & ALLEN | FIRE & EMS | PROFESSIONAL SERVICES | 558.00 | 718917 2 | FEES AND EXPENSE JULY 2023 |
| 6,215 | AMBULANCE MEDICAL | FIRE & EMS | PROFESSIONAL SERVICES | 4,845.52 | 718913 1 | NOV. PAYMENTS |
| 1,970 | COMCAST | FIRE & EMS | UTILITIES | 889.79 | 718914 3 | ACCT# 1166 |
| 1,310 | MISSISSIPPI FIRE ACA | FIRE & EMS | TRAVEL & TRAINING | 500.00 | 718918 1 | D RICH FF 1001 I & II |
| 6,796 | CALEB BROWN | FIRE & EMS | TRAVEL & TRAINING | 55.14 | 718914 2 | MEALS WEEK 5 |
| 6,796 | CALEB BROWN | FIRE & EMS | TRAVEL & TRAINING | 98.56 | 718914 2 | MEALS WEEK 6 |
| 6,726 | LIPSCOMB & PITTS | STREET DEPARTMENT | WORKMAN'S COMP INSUR | 4,042.48 | 718917 7 | WORKERS COMP |
| 6,675 | SHIVERS TOWING OF MS | STREET DEPARTMENT | VEHICLE MAINTENANCE | 272.00 | 718919 3 | DIFFERENCE IN TOWING BIG RED S |
| 6,175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | 77.42 | 718920 6 | UNIFORMS FOR UT AND ST |
| 6,175 | UNIFIRST CORPORATION | STREET DEPARTMENT | UNIFORMS | 77.04 | 718920 6 | UNIFORMS FOR UT AND ST |
| 2,606 | HUNT ROSS & ALLEN | STREET DEPARTMENT | PROFESSIONAL SERVICES | 396.00 | 718917 2 | FEES AND EXPENSE JULY 2023 |
| 6,739 | EXPRESS SERVICES INC | STREET DEPARTMENT | PROFESSIONAL SERVICES | 3,349.50 | 718915 3 | EMPLOYEE TEMP SERVICE |
| 6,726 | LIPSCOMB & PITTS | ANIMAL CONTROL | WORKMAN'S COMP INSUR | 437.26 | 718917 7 | WORKERS COMP |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | 106.06 | 718919 9 | ANIMAL CONTROL |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | 18.93 | 718919 9 | ANIMAL SHELTER |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | 304.26 | 718919 9 | ANIMAL SHELTER |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | 37.94 | 718919 9 | ANIMAL SHELTER |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | 50.94 | 718919 9 | ANIMAL CONTROL |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | 47.33 | 718919 9 | ANIMAL CONTROL |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | 67.79 | 718919 9 | ANIMAL CONTROL |
| 926 | THE HOME DEPOT | ANIMAL CONTROL | PROFESSIONAL SERVICES | 395.99 | 718919 9 | ANIMAL CONTROL |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | 227.01 | 718916 2 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | 324.02 | 718916 3 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | 102.93 | 718916 4 | VET SERVICES |
| | | | | | | |

| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | 110.27 | 718916 5 | VET SERVICES |
|-------|-------------------------|---------------------------|------------------------------------|----------|-------------|---|
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | 114.45 | 718916 6 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | 104.19 | 718916 7 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | 126.29 | 718916 8 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | 113.65 | 718916 9 | VET SERVICES |
| 939 | HORN LAKE ANIMAL HOS | ANIMAL CONTROL | PROFESSIONAL SERVICES | 135.75 | 718917 0 | VET SERVICES |
| 2,016 | TRACTOR SUPPLY CREDI | ANIMAL CONTROL | PROFESSIONAL SERVICES | 608.79 | 718920 1 | ANIMAL CONTROL |
| 3,323 | CADENCE BANK | ANIMAL CONTROL | PROFESSIONAL SERVICES | 15.96 | 718914 1 | ANIMAL CONTROL |
| 6,739 | EXPRESS SERVICES INC | ANIMAL CONTROL | PROFESSIONAL SERVICES | 1,375.50 | 718915 3 | EMPLOYEE TEMP SERVICE |
| 6,164 | TRAVIS M BREWER | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | 120.00 | 718920 2 | CONTRACT WORK 11/27 TO 12/9/2023 |
| 6,605 | TYKARRIS ROSE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | 180.00 | 718920 4 | CONTRACT WORK 11/26 TP 12/9/2023 |
| 6,657 | TAMEKA HERRON | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | 160.00 | 718919 7 | CONTRACT WORK 11/27 TO 12/9/2023 |
| 6,731 | TYRIS ROSE | PARKS & REC | ASSISTING CONTRACT EMPOLYEES | 160.00 | 718920 5 | CONTRACT WORK 11/26 TO 12/9/23 |
| 6,726 | LIPSCOMB & PITTS | PARKS & REC | WORKMAN'S COMP INSUR | 1,525.33 | 718917 7 | WORKERS COMP |
| 6,805 | DC SERVICE SYSTEMS I | PARKS & REC | MATERIALS | 70.00 | 718914 5 | BARREL HINGES |
| 6,367 | ACE MACHINE MEMPHIS | PARKS & REC | EQUIPMENT MAINTENANCE | 682.37 | 718912 8 | PAINT MACHINE REPAIR |
| 6,664 | RICHARD COGGINS | PARKS & REC | BUILDING MAINT | 1,600.00 | 718919 1 | REPAIR HANDICAP RAMP, ROTTEN WOOD AND PAINT |
| 3,323 | CADENCE BANK | PARKS & REC | PROFESSIONAL SERVICES | 300.00 | 718914 1 | BACKGROUND CHECKS |
| 6,515 | SPORTS CONDUCTOR | PARKS & REC | PROFESSIONAL SERVICES | 375.00 | 718919 6 | DEC 2023 SUBSCRIPTION |
| 1,970 | COMCAST | PARKS & REC | UTILITIES | 128.90 | 718914 3 | ACCT# 1166 |
| 5,967 | DESOTO TURF | PARKS & REC | FIELD REPAIR & MAINTENANCE | 1,850.00 | 718914 9 | FERTILIZER FOR RYE GRASS |
| 926 | THE HOME DEPOT | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | 74.88 | 718919 9 | JANITORIAL |
| 4,000 | ACTION CHEMICAL | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | 1,338.70 | 718912 9 | SUPPLIES FOR ANIMAL SHELTER |
| 6,798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | CLEANING & JANITORIAL | 271.02 | 718913 0 | BISSELL PARTS |
| 3,323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | 86.03 | 718914 1 | WALMART |
| 6,798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | OFFICE SUPPLIES | 89.50 | 718913 0 | RED INK / SIGNS |
| | | | | | | |

| 1,831 | SOUTHAVEN SUPPLY | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 17.48 | 718919 4 | SHUT OFF HOSE FOR CITY HALL OUTSIDE WATER |
|-------|-------------------------|---------------------------|------------------------------------|-----------|-------------|---|
| 6,798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | FACILITIES MANAGEMENT | 40.57 | 718913 0 | FAUCET AMAZON |
| 2,606 | HUNT ROSS & ALLEN | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 5,638.60 | 718917 2 | FEES AND EXPENSE JULY 2023 |
| 3,098 | FIRST CITIZENS BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 91.80 | 718915 5 | COPIER LEASE AGREEMENT |
| 3,098 | FIRST CITIZENS BANK | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 150.00 | 718915 5 | COPIER LEASE AGREEMENT |
| 4,111 | DESOTO TIMES TRIBUNE | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 4.67 | 718914 8 | POP PLANNING / BOARD |
| 5,840 | F. O. GIVENS | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 1,680.00 | 718915 4 | ACCOUNT SERVICES NOVEMBER 2023 |
| 5,903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 75.88 | 718915 0 | COPIER LEASE AGREEMENT |
| 5,903 | DEX IMAGING | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 144.58 | 718915 0 | COPIER LEASE AGREEMENT |
| 5,956 | RJ YOUNG | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 81.64 | 718919 2 | COPIER LEASE AGREEMENT |
| 6,391 | DATAPATH ADMINISTR | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 147.00 | 718914 4 | ACTIVE LIVES |
| 6,794 | ORACLE AMERICA, INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 1,561.96 | 718918 9 | ORACLE |
| 6,794 | ORACLE AMERICA, INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 803.95 | 718918 9 | ORACLE |
| 6,794 | ORACLE AMERICA, INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 5,099.34 | 718918 9 | ORACLE |
| 6,794 | ORACLE AMERICA, INC | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 13,979.34 | 718918 9 | ORACLE |
| 6,798 | AMAZON CAPITAL SERVI | ADMINISTRATIVE EXPENSE | PROFESSIONAL SERVICES | 26.87 | 718913 0 | RED INK / SIGNS |
| 6,728 | BROWN LAWN AND CLEAN | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | 2,000.00 | 718913 7 | CODE MAINTENANCE |
| 6,788 | JERRY W. HARRIS SR | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | 1,400.00 | 718917 4 | CODE IMPROVEMENTS |
| 6,788 | JERRY W. HARRIS SR | ADMINISTRATIVE EXPENSE | DISTRESSED PROPERTY CLEANING | 750.00 | 718917 4 | CODE MAINTENANCE |
| 3,323 | CADENCE BANK | ADMINISTRATIVE EXPENSE | POSTAGE | 28.75 | 718914 1 | POSTAGE |
| 5,472 | SOUTHERN TELECOM | ADMINISTRATIVE EXPENSE | POSTAGE | 159.97 | 718919 5 | ACCT #2589 DECEMBER BILLING |
| 6,521 | C SPIRE | ADMINISTRATIVE EXPENSE | TELEPHONE EXPENSE | 1,815.87 | 718914 0 | TELEPHONE SERVICE |
| 1,970 | COMCAST | ADMINISTRATIVE EXPENSE | UTILITIES | 591.70 | 718914 3 | ACCT# 1166 |
| 6,726 | LIPSCOMB & PITTS | ADMINISTRATIVE EXPENSE | INSURANCE PREMIUMS | 55,170.00 | 718917 7 | AUTO |
| 6,726 | LIPSCOMB & PITTS | ADMINISTRATIVE EXPENSE | INSURANCE PREMIUMS | 46,013.00 | 718917 7 | LIABILITY |
| 6,726 | LIPSCOMB & PITTS | ADMINISTRATIVE EXPENSE | INSURANCE PREMIUMS | 19,455.00 | 718917 7 | PROPERTY |
| 6,726 | LIPSCOMB & PITTS | ADMINISTRATIVE EXPENSE | INSURANCE PREMIUMS | 4,813.00 | 718917 7 | UMBRELLA |

| 6,428 | HOWARD TECHNOLOGY | ADMINISTRATIVE EXPENSE | MACHINERY & EQUIPMENT | 134.00 | 718917 1 | CYAN INK |
|-------|----------------------------|---------------------------|--------------------------------------|----------------|-------------|---|
| 5,189 | WASTE CONNECTIONS TN | ADMINISTRATIVE EXPENSE | SANITATION CONTRACT EXPENSE | 91.67 | 718923 4 | ANIMAL SHELTER |
| 6,075 | FIRST COMMERCIAL BAN | ADMINISTRATIVE EXPENSE | LEASE/PURCHAS E PMNT | 109,056.8 8 | 718915 6 | ACCT# 2700 |
| 4,908 | UPCHURCH SERVICES | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | 60,000.00 | 718920 7 | VAV REPLACEMENT |
| 4,908 | UPCHURCH SERVICES | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | 55,000.00 | 718920 7 | VAV REPLACE,EMT |
| 5,189 | WASTE CONNECTIONS TN | ADMINISTRATIVE EXPENSE | CITY HALL RENOVATIONS | 119.00 | 718923 4 | 6 YARD 1 X WEEK |
| 1,457 | NEEL-SCHAFFER INC | ADMINISTRATIVE EXPENSE | MUNICIPAL STREET MAINT PROJECT | 7,427.40 | 718918 6 | PAVEMENT MGMT |
| 556 | DESOTO COUNTY SUPERV | LIBRARY EXPENSE | PROFESSIONAL SERVICES | 320.00 | 718914 7 | LAWN SERVICE |
| 556 | DESOTO COUNTY SUPERV | LIBRARY EXPENSE | PROFESSIONAL SERVICES | 1,385.00 | 718914 7 | JANITORIAL SERVICE |
| 926 | THE HOME DEPOT | ECONOMIC DEVELOPMENT | PROMOTIONS | 90.85 | 718919 9 | PARADE FLOAT SUPPLIES |
| 926 | THE HOME DEPOT | ECONOMIC DEVELOPMENT | PROMOTIONS | 148.84 | 718919 9 | SUPPLIES FPR CHRISTMAS PARADE |
| 926 | THE HOME DEPOT | ECONOMIC DEVELOPMENT | PROMOTIONS | 23.96 | 718919 9 | OUTDOOR TIMERS FOR CHRISTMAS TREE |
| 926 | THE HOME DEPOT | ECONOMIC DEVELOPMENT | PROMOTIONS | 108.84 | 718919 9 | MYC FLOAT |
| 3,323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | 97.77 | 718914 1 | WALMART |
| 3,323 | CADENCE BANK | ECONOMIC DEVELOPMENT | PROMOTIONS | 95.92 | 718914 1 | MAYOR YOUTH COUNCIL |
| 6,798 | AMAZON CAPITAL SERVI | ECONOMIC DEVELOPMENT | PROMOTIONS | 137.90 | 718913 0 | AMAZON |
| 6,798 | AMAZON CAPITAL SERVI | ECONOMIC DEVELOPMENT | PROMOTIONS | 160.13 | 718913 0 | CHRISTMAS PARADE SUPPLIES |
| 6,798 | AMAZON CAPITAL SERVI | ECONOMIC DEVELOPMENT | PROMOTIONS | 115.54 | 718913 0 | CHRISTMAS PARADE SUPPLIES |
| 6,798 | AMAZON CAPITAL SERVI | ECONOMIC DEVELOPMENT | PROMOTIONS | 28.98 | 718913 0 | DECALS FOR PARADE |
| 704 | FIRST SECURITY BANK | DEBT SERVICE EXP | 4.5 M STREET BOND | 5,524.38 | 718915 7 | LOAN PAYMENT |
| 6,726 | LIPSCOMB & PITTS | UTILITY SYSTEM | WORKMAN'S COMP INSUR | 3,415.57 | 718917 7 | WORKERS COMP |
| 5,006 | BRENNTAG MIDSOUTH | UTILITY SYSTEM | MATERIALS | 1,000.35 | 718913 6 | CHEMICALS FOR PEMBROOK WATER PLANT |
| 5,006 | BRENNTAG MIDSOUTH | UTILITY SYSTEM | MATERIALS | 1,157.91 | 718913 6 | CHEMICALS FOR MEADOWBROOK WATER PLANT |

| 5,006 | BRENNTAG MIDSOUTH | UTILITY SYSTEM | MATERIALS | 3,015.41 | 718913 6 | CHEMICALS FOR GOODMAN RD WATER PLANT |
|-------|--------------------------|----------------|-------------------------------------|-----------|-------------|---|
| 6,297 | HL FLAKE | UTILITY SYSTEM | MATERIALS | 125.16 | 718916 1 | LOCKS FOR UT |
| 1,518 | O'REILLY AUTO PARTS | UTILITY SYSTEM | VEHICLE MAINTENANCE | 15.27 | 718918 8 | STOP LIGHT SWITCH FOR UT 2350 |
| 3,323 | CADENCE BANK | UTILITY SYSTEM | BUILDING & EQUIP MAINT | 22.64 | 718914 1 | HITCH PEN FOR TRACK HOE |
| 6,175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | 77.42 | 718920 6 | UNIFORMS FOR UT AND ST |
| 6,175 | UNIFIRST CORPORATION | UTILITY SYSTEM | UNIFORMS | 77.04 | 718920 6 | UNIFORMS FOR UT AND ST |
| 844 | HANCOCK BANK CORPTRU | UTILITY SYSTEM | PROFESSIONAL SERVICES | 650.00 | 718915 8 | HORN LAKE WS 15 |
| 2,606 | HUNT ROSS & ALLEN | UTILITY SYSTEM | PROFESSIONAL SERVICES | 1,296.00 | 718917 2 | FEES AND EXPENSE JULY 2023 |
| 6,581 | TRI-STATE UTILITY CO | UTILITY SYSTEM | PROFESSIONAL SERVICES | 1,334.20 | 718920 3 | HYDRO VAC WATER LEAK AT 2500 GOODMAN RD |
| 6,739 | EXPRESS SERVICES INC | UTILITY SYSTEM | PROFESSIONAL SERVICES | 682.50 | 718915 3 | EMPLOYEE TEMP SERVICE |
| 5,472 | SOUTHERN TELECOM | UTILITY SYSTEM | TELEPHONE & POSTAGE | 1,052.79 | 718919 5 | ACCT #2589 DECEMBER BILLING |
| 651 | ENTERGY | UTILITY SYSTEM | UTILITIES | 30.23 | 718915 2 | LAKE FOREST SUBD |
| 1,970 | COMCAST | UTILITY SYSTEM | UTILITIES | 148.85 | 718914 3 | ACCT# 1166 |
| 6,793 | HERC RENTALS INC | UTILITY SYSTEM | RENTAL EQUIPMENT | 394.00 | 718916 0 | BREAKER EQUIP. FOR UT /RENTAL |
| 2,555 | MSDEVELOPMEN T AUTHOR | UTILITY SYSTEM | CAP LOAN | 2,409.72 | 718918 3 | LOAN #50399 |
| 2,555 | MSDEVELOPMEN T AUTHOR | UTILITY SYSTEM | CAP LOAN | 1,858.36 | 718918 3 | LOAN #50709 |
| 2,555 | MSDEVELOPMEN T AUTHOR | UTILITY SYSTEM | CAP LOAN | 3,260.51 | 718918 3 | LOAN #50479 |
| 1,457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | TWIN LAKES WATER IMPR PHASE 2 | 601.20 | 718918 4 | NAIL RD WATER TREATMENT |
| 1,457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | CITY WATER LINE REPLACEMENT | 725.00 | 718918 5 | TWIN LAKE WATER SYSTEM |
| 1,457 | NEEL-SCHAFFER INC | UTILITY SYSTEM | CITY WATER LINE REPLACEMENT | 11,315.00 | 718918 7 | WATER LINE REPLACEMENT |

Approval of Claims Docket

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By the Mayor and Board of Aldermen to approve the Claims Docket as presented, provided funds are budgeted and available, finding that the expenditures are to objects authorized by law.

Said motion was made by Alderman Guice and seconded by Alderman Klein.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman

DuPree, and Alderman Young.

Nays: None.

Absent: Alderman Bledsoe.

So ordered this 19th day of December, 2023.

| | Mayor | |
|------------------------|-------|--|
| Attest: | | |
| CAO/City Clerk Seal | | |

**At this time Alderman Guice indicated that Mr. Barnard with SPOA would be joining the meeting later than expected and requested to move his presentation to later in the meeting.

**At this time, the Mayor opened the public hearing on the properties alleged to be in need of cleaning. No one appeared to speak or offer evidence to dispute the need for cleaning as provided by city Code Enforcement. The public hearing was closed.

RESOLUTION FOR CLEANING PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Horn Lake have received complaints regarding the following properties:

6835 Pinehurst 5158 Caroline Dr.

To the effect that said properties have been neglected to the point that weeds and grass are overgrown and there may exist other significant code and hazardous issues on the properties and that the properties in their present condition are a menace to the public health, safety and welfare of the community; and

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended, the municipal authorities have attempted notifying the property owner of the condition of the property, giving at least two (2) weeks' notice before the date of the public hearing, by mailing the notice to the address of the subject property and to the address where the ad valorem tax notice for such property is sent by the office charged with collecting the ad valorem tax; and on the property or parcel of land alleged to be in need of cleaning, giving notice of a hearing, by the Mayor and Board of Aldermen at their regular meeting on 12/19/2023 and

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code of 1972 Annotated, as Amended by HB 1281 of the 2010 regular session, a copy of the notice form, that was mailed and posted on the property or parcel is set out below to be included in the minutes of the governing authority in conjunction with this hearing.

Date

To:

The enclosed Notice of Hearing is given to you, as owner of the property located at, **property address** pursuant to Section 21-19-11 of the Mississippi Code. The public hearing will be held for the governing authority to determine if the above-described property is in need of cleaning. **The public hearing on this property will be held on 12/19/2023 beginning at 6:00 p.m., at City Hall, 3101 Goodman Road, Horn Lake, Mississippi 38637.**

If pursuant to the public hearing the above-described property is found to be in need of cleaning and it is authorized by the governing authority, the city will mow the grass and/or clean this property and make any other necessary repairs to bring this property into compliance with codes and ordinances adopted by the city.

If the property is cleaned by the city, the actual cost of cleaning the property, a penalty as set by the governing authority (up to the maximum of \$1,500.00), and any administrative and legal costs incurred by the city will be recorded as a tax lien against the property with the Desoto County Tax Collector's Office.

You are further advised should the Board of Aldermen, pursuant to this hearing, determine that this property is in need of cleaning and adjudicate such on its minutes, that will authorize the city to reenter this property or parcel of land for a period of one (1) year after the hearing, without any further hearing, if notice is posted on the property or parcel of land and at city hall or another place in the city where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.

I declare that the notice with this acknowledgement was mailed and/or posted on the property on or before 12/5/2023

Code Enforcement Division 662-393-6174

WHEREAS, the Mayor and Board of Aldermen on said date conducted a hearing to determine whether or not said parcels of land in their present condition were a menace to the public health, safety and welfare of the community. The property owner did not appear at said hearing, nor was any defense presented on their behalf.

THEREFORE, BE IT RESOLVED AND ADJUDICATED by the Mayor and Board of Aldermen of the City of Horn Lake that the said parcels of land located at said properties in the City of Horn Lake in their present condition are a menace to the public health, safety and welfare of the community and if said land owners do not do so themselves the City of Horn Lake with the use of municipal employees or contract services will immediately proceed to clean the land, cutting weeds, removing rubbish, other debris and make any other necessary repairs. All actual costs, plus penalties, administrative and legal costs will become an assessment and be filed as a tax lien against the property.

Following the reading of the Resolution it was introduced by Alderman Bostick. And seconded by Alderman DuPree for adoption and the Mayor put said Resolution to a Roll Call Vote with the following results, to wit:

ALDERMAN KLEIN AYE
ALDERMAN GUICE AYE
ALDERMAN BLEDSOE ABSENT
ALDERMAN BOSTICK AYE
ALDERMAN YOUNG AYE

ALDERMAN JOHNSON AYE ALDERMAN DUPREE AYE

The resolution having received the proper vote of all Aldermen present was declared to

| be carried and adopted on the 19th Day of Decemb | per, 2023. |
|--|--|
| | ALLEN LATIMER, MAYOR |
| ATTEST: | |
| CAO/City Clerk | |
| Seal | |
| | |
| | |
| **At this time, the Mayor opened the discussion on discussion regarding architect costs associated with versus the work that has been done, detail of said in timing. No action was taken. | the shelter that have been invoiced and paid |
| Order #12-10-23 | |
| Order to pay a | pplication |
| | |
| Be It Ordered: | |
| By the Mayor and Board of Aldermen to app Murphy & Sons, Inc. in the amount of \$208,724.50 | |

Said motion was made by Alderman Young and seconded by Alderman DuPree.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Guice, Alderman Bostick, Alderman Johnson, Alderman

Young and Alderman DuPree.

Nays: None.

Absent: Alderman Bledsoe.

| C~ | ardarad | thic | 10+h | dor | of Do | cember. | 2022 |
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| SO. | Oraerea | uns | 19111 | uav | OIDC | cenner. | ZUZS. |

| Mayor | |
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| | |

Attest:

CAO/City Clerk

Seal

During Department Head Correspondence, Mr. Hockensmith outlined the Planning Department's goal to establish a walkable district in the Old Towne Center area with shopping and eateries and expressed the need for initiation of potential text amendments to the zoning of such area.

Order #12-11-23

Order to initiate potential text amendments

Be It Ordered:

By the Mayor and Board of Aldermen to initiate potential zoning ordinance text amendments to the Old Towne Center zoning district land uses/regulations. Said motion was made by Alderman Young and seconded by Alderman DuPree.

A roll call vote was taken with the following results:

| Ayes: Alderman Klein, Alderman Guice, Alderman Johnson, Alderman Young and Alderman DuPree. Nays: None. |
|--|
| Absent: Alderman Bostick and Alderman Bledsoe. |
| So ordered this 19th day of December, 2023. |
| Mayor |
| · |
| Attest: |

**At this time, Mr. Michael Barnard with SPOA appeared via zoom and presented various, current views/renderings, the site/floor plans, and a short video of the proposed new animal shelter. No action was taken.

Order #12-12-23

CAO/City Clerk

Seal

Order to Adjourn

Be it Ordered:

By the Mayor and Board of Aldermen to adjourn this meeting.

Said Motion was made by Alderman Young and seconded by Alderman Klein.

A roll call vote was taken with the following results:

Ayes: Alderman Klein, Alderman Guice, Alderman Bostick, Alderman Johnson. Alderman DuPree, and Alderman Young.

Nays: None.

Absent: Alderman Bledsoe.

| So ordered this 19th day of December, 2023. | | | | |
|---|----------|--------------------------------|------|--|
| | | | | |
| | | | | |
| | Mayor | | | |
| | | | | |
| Attest: | | | | |
| | | | | |
| CAO/City Clerk | | | | |
| Seal | | | | |
| ********* | :******* | ********* | **** | |
| ***** | | | | |
| The minutes for the Decembe presented to the Mayor for his signature. | | d Board of Aldermen meeting, v | were | |
| processed to the firm of for the digital | | | | |
| CAO/City Clerk | | | | |